

# Village of Creston

## Council Meeting Minutes

Monday, December 7, 2020 @ 7:30pm. via Zoom  
Meeting ID 457 724 6320, Access Code 718573

The Village of Creston Council met on Monday, November 2, 2020 @ 7:30pm.

**Mayor Hall** called the meeting to order.

### ROLL CALL:

**Members present:** Mayor John Hall Jr., Cp. Tom Phillips, Cw. Linda Flory, Cm. Aaron Howell, Cm. Aaron Huth, Cm. Marlin Hostettler, and Cw. Brenda Norris, Cm. Marlin Hostettler were all present in person and Pam Hostetler taking the meeting minutes, Supt. Jason Flory, Chief Bryon Meshew and Solicitor Allan Michelson were all present via Zoom.

**Others present:** Kaylene Hostettler and John Conlon in person, Joe Leslie via Zoom

### Pledge of Allegiance

1. **Mayor Hall** asked for approval of the November 2, 2020 meeting minutes.

**A motion was then made by Cw. Linda Flory and Cp. Tom Phillips to approve the November 2, 2020 meeting minutes.**

Roll Call	All in favor	Motion carried
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2. **Mayor Hall** asked for approval of the October 2020 Finance reports

**A motion was then made by Cp. Tom Phillips and 2<sup>nd</sup>. by Cw. Linda Flory to approve the October 2020 Finance reports.**

Roll Call	All in favor	Motion carried
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### Citizens Presentations/Comments/Requests

1. Joe Leslie Director of Real Estate with West Creek Conservancy. Joe has been working with Marlin & Kaylene Hostettler regarding property they want turned into Mud Lake Park system. The Hostettler's want to sell part and donate part. This will be possible through Clean Ohio Grant for preservation with the Medina Park District. There is no responsibility of the village other than to support it. That's all. Joe reported that there is a Resolution to be passed if the village is in support of this.

### Solicitor Allan Michelson –

1. **Allan** presented Resolution #20-10 in support of the application for Clean Ohio funding for Mud Lake Park expansion project.

**Mayor Hall called for 1<sup>st</sup>. reading of Resolution #20-10.**

A motion was then made by Cm. Aaron Howell and 2<sup>nd</sup>. by Cw. Brenda Norris to suspend the 2<sup>nd</sup>. & 3<sup>rd</sup>. reading of Resolution #20-10.

Roll Call

All in favor

Motion carried

A motion was then made by Cw. Linda Flory and 2<sup>nd</sup>. by Cm. Aaron Howell to adopt Resolution #20-10 as an emergency.

Roll Call

All in favor

Motion carried

**Mayor John Hall Jr. –**

1. **Mayor Hall** announced that The Christmas Party/Christmas with Santa is cancelled
2. **Mayor Hall** reported that Personnel is not moving forward with hiring a 5<sup>th</sup>. fulltime police officer at this time due to all the uncertainties during this time and next year.

**Supt. Jason Flory –**

**November 2020 Maintenance Report –**

- Open and closed two graves
- Started leaf pickup
- Got Christmas lights out of storage and checked bulbs
- Mulch leaves at Cemetery and Park
- Started installing new touchless faucets and soap dispensers, hand dryers will be last to be installed

**Cm. Aaron Huth –**

1. AJ's will be out Thursday to remove trees. Cm. Marlin Hostettler asked if AJ's could look at two (2) trees out be W. G. Dairy.
2. Tree Committee meeting will be Tuesday, December 8 @ 5:30pm. via Zoom

**Cm. Aaron Howell –**

1. Finance had a meeting and met with Jay Sell from Aspen Energy to introduce himself and the company offering an aggregation for Creston. Jay is a broker and the company has been in business since 2000. They are offering through Dynegy a no grant, no green energy program at 5.16 cents per kilowatt fixed rate for 36 months beginning May 2021 when Creston's current aggregation with Energy Harbor expires. Their program has no lockout fees and you can leave anytime. Paperwork would be sent to each resident and the residents would deal directly with me. They also have a brown option @ 5.26 cents per kilowatt with a \$3,500 in grant money per year. The green option would be at a little higher rate as well. Aaron reported that there will probably be other companies trying to get our business.
2. Finance discussed putting the Community Center up for sale and I would like to make a motion to put the Community Center up for sale with Finance facilitating and working with the Solicitor. Cp. Tom Phillips had questions concerning more details be figured out like listing price, who is the real estate agent and time restraints before moving forward. The Solicitor made note that we will need an Ordinance to approve to sell.
3. The next Finance meeting is Monday, December 14, 2020 @ 7pm. via Zoom

